

Sunday Morning 11-18-18 Pastor Elshout

Pre-service Psalter 428:1, 2 (standing)

Silent Congregational Prayer

Votum and Salutation

Psalter 20: All

Reading of the Law: Deuteronomy 5:1-24

Response to the Law: Psalter 333:1, 4

Scripture Reading: Jonah 3

Congregational Prayer

Psalter 217: All (offering)

Text: Jonah 3:5-10

Theme: The Repentance of the Ninevites

1. The evidences of this repentance

2. The motivation for this repentance

3. The results of this repentance

Prayer

Psalter 233:3-6 (offering)

Doxology: Psalter 412

Benediction

Family Sermon Discussion Questions:

1*. Why is it so amazing that the people of Nineveh *believed God*?

2*. How do we know that the king of Nineveh took the message of Jonah seriously?

3. Why must prayer and repentance go hand in hand—one of the obvious points made by the king in verse 8?

4. What prompted the king to say to his people, “Who can tell...?”

5. God’s Word also comes to us. How do our circumstances differ from those of the Ninevites?

6. What is expressed by the words, “And God saw their works”?

7. Does verse 10 teach that God changes His mind in response to our actions?

8. Why are the final words of chapter 3 such an extraordinary revelation of God’s character.

Sunday Evening 11-18-18 Pastor Elshout

Pre-service Psalter 429:1, 3 (standing)

Silent Congregational Prayer

Votum and Salutation

Psalter 265:1-3

Scripture Reading: Psalm 145

Westminster Larger Catechism: q 178-181

Congregational Prayer

Psalter 394:1-3 (offering)

Text: Psalm 145:3-7 (Art. 1, Belgic Conf.)

Theme: One Only God

1. *The Being of God*

2. *The attributes of God*

3. *The goodness of God*

Prayer

Psalter 429:3, 4 (offering)

Doxology: Psalter 413

Benediction

Family Sermon Discussion Questions:

1. What is meant by the statement that most of the historic creeds and confessions of Christianity have been forged in the crucible of doctrinal controversy?
2. Why do we say that the Belgic Confession has been sealed by the blood of martyrs?
3. Why does Scripture link 1) believing in the heart and 2) confessing with the mouth (Rom. 10:10)?
- 4*. Why are the opening words of the Bible, “In the beginning God...,” so important?
5. Why is it more correct to speak of the Being of God rather than the existence of God?
6. Why does God reveal Himself verbally rather than visually?
7. What is meant by the expression that God is the sum total of all His attributes?
- 8*. What connection is there between the Lord Jesus Christ and a prism?
9. What is the ultimate proof that God is an overflowing Fountain of good?

* Questions for younger children