

### **Sunday Morning 03-24-19**

Pre-service Psalter 40:1, 4 (standing)  
Silent Congregational Prayer  
Votum and Salutation  
Psalter 111;3, 4  
Reading of the Law: Exodus 20:1-20  
Response to the Law: Psalter 140:1, 2  
Scripture Reading: Isa. 52:13-15; 53:1-12  
Congregational Prayer  
Psalter 69:1-5 (offering)  
Text: Isaiah 53:6-7

**Theme: The Blessed Substitution of the  
Suffering Servant of the LORD**

- 1. On behalf of wayward sinners***
- 2. For the sake of the LORD's good pleasure***
- 3. In total submission to divine judgment***

Prayer  
Psalter 363:1, 2, 5 (offering)  
Doxology: Psalter 196  
Benediction

### **Family Sermon Discussion Questions:**

1\*. Why does the Bible so often refer to sinners as “sheep”?

2. How does verse 6a give us a striking description of what it means to be a sinner?
3. What is the worst manifestation of our sinnership, as described in vs. 6a?
4. How does verse 6b affirm that God cannot act contrary to His character?
5. How does verse 6a affirm that the substitutionary sacrifice has its origin in the heart of God?

6\*. What does verse 6b teach us about the nature of Christ's suffering as a substitute?

7. Why is it so precious that Christ opened not His mouth?

8. How does Isaiah's reference to a lamb show the interconnectedness of the Scriptures?

**Sunday Evening 03-24-19**

Pre-service Psalter 42:1, 4 (standing)  
Silent Congregational Prayer  
Votum and Salutation  
Psalter 38:All  
Scripture Reading: Revelation 22  
Reading of *Belgic Confession*, Art. 10 & 11  
Congregational Prayer  
Psalter 332:All (offering)  
Text: Revel. 22:18-20 (Belg. Conf. Art. 4-6)  
**Theme: The Canon of Scripture**  
**1. Its completeness**  
**2. Its authority**  
**3. Its exclusivity**  
Prayer  
Psalter 335:All (offering)  
Doxology: Psalter 197  
Benediction

**Family Sermon Discussion Questions:**

1. Why was it so important for the church of the Reformation to articulate the doctrine of Scripture as clearly as they could?
  
- 2\*. Why did the Puritans refer to the two testaments of the Bible as “the two lips of God”?
  
3. Why is the Old Testament such an important part of our Bible?
  
4. Why are the completion of the canon of Scripture and the inspiration of the Scriptures so closely connected?
  
5. Why is it so important that we confess that we believe that the church has *received* the books of Scripture as canonical?
  
6. How does the Spirit witness to our hearts that the Scriptures originate with God?
  
- 7\*. Why are the Apocryphal Books not included in our Bibles?
  
8. How did the Apocryphal Books make it into the Bible during early history of the New Testament church?

\* Questions for younger children