

Sunday February 2, 2020

~We welcome all who worship with us today~

Prayer Needs:

- God's indispensable blessing on the preached word, may the Holy Spirit draw us all to the Lord Jesus Christ.
- For the repentance and full restoration of those who have been placed under the first step of church discipline.
- For humbled hearts of thanksgiving to the Lord for all mercies given unto us.
- Those sorrowing the loss of loved ones, those with afflictions of the body, mind and spirit, the lonely, elderly, widowers and widows in our midst.
- Those afflicted with seasonal illnesses, and not able to gather in God's house.
- For our nation, that we would be drawn back to God and biblical living. Pray for our president, that he may have godly wisdom for the weighty task laid upon him.

Members and friends with ongoing needs:

Wilma Koedam George & Chris Vonk Nellie Fintelman Mrs. Joan Maassen

Announcements:

Today: *Congregational Prayer* at 9:00 am. Dr. Sacha Walicord serves

Coffee and fellowship follow the morning worship service.

Catechism Class, Sunday School, and Adult Class today at 11:20 - 12:10

Note: Dr. Walicord will present a topic on "*What is a Biblical Worldview?*" for our adult class today; we will meet in the fellowship room. Elder Post's class will join the adults. Elder Groeneweg's class will meet in the consistory room.

1st Offering: General Fund 2nd Offering: Construction Fund

Next Lord's Day: *Congregational Prayer* at 9:00 am.

Pastor Elshout serves. 2nd Offering: Banner of Truth Tract

Wednesday: Our monthly *Church Family Night* will be this Wednesday at Hope Haven at 6:50 pm. The Adult Study will be discussing chapter 23 in our book.

We need two people to sign up to bring the snacks. Thanks to all who have helped out already!

Monthly Sing-a-longs: We will be starting up monthly sing-a-long and prayer meetings. The first one will be on Saturday, February 15 @ 7 pm, at the home of Esther Van Der Brink. Bring your own Psalter; hymn books will be provided. Refreshments will be served. Each monthly meeting will be held on the third Saturday of the month. All are welcome!

Bonisa: "Brother Charles," a missionary serving *Bonisa Mission* with more than two decades of experience in China, will be visiting our area. He will be giving a presentation on Thursday, February 20, at *The Corporate Center* in Sioux Center, at 7:30 pm. This will be a wonderful opportunity to become (re)acquainted with the great needs of the country that contains so many eternal souls. There will be an opportunity to ask questions following the presentation.

February:

Wednesday 5th: Ladies' Bible Study, same time and location

Wednesday 5th: Monthly *Church Family Night*, Hope Haven at 6:50 pm

Tuesday 11th: Consistory Meeting at Interstates, @ 6:00 pm

Wednesday 12th: Ladies' Bible Study, same time and location

Thursday 13th: Singing at *Royale Meadows* (near George's rm) Sioux Center @ 6:30 p

Saturday 15th: Monthly *Singalong and Prayer*, Esther VDB's home at 7:00 pm

Thursday 20th: Bonisa presentation Corporate Center, Sioux Center at 7:30 pm

Wednesday 26th: Ladies' Bible Study, same time and location

March:

Wednesday 4th: Ladies' Bible Study, same time and location

Wednesday 4th: Monthly *Church Family Night*, Hope Haven at 6:50 pm

Sunday 8th: Commemoration of annual *Prayer Day*

Wednesday 11th: Ladies' Bible Study, same time and location

Sunday 15th: Lord's Supper, morning worship service

Thursday 17th: Singing at *Whispering Heights*, Rock Valley at 6:30 pm

Wednesday 18th: Ladies' Bible Study, same time and location

Saturday 21st: Monthly *Singalong and Prayer*, Bob and Marilyn's home, 7:00 pm

Wednesday 25th: Ladies' Bible Study, same time and location

Birthdays:

February 3: Olivia Van Beek

February 4: Alexa Zomer

February 4: Ciana Zomer

February 5: Lavonne Spaans

February 6: Micah Groeneweg

Greeters:

February 2: Pete and Linda Van Beek

February 9: John and Barb Groeneweg

Lunch Schedule:

February 2: Emily VB and Linda VB

February 9: Becky VDB and Barb G.

Grateful acknowledgement is given for the following collections:

1/05/20 - General \$2,432.00 1/05/20 - Domestic Outreach \$1,824.00

1/12/20 - General \$1,843.00 1/12/20 - Building \$5,322.00

1/19/20 - General \$760.00 1/19/20 - PRTS \$1,087.00

1/26/20 - General \$2,156.00

~All the LORD willing~

Heritage Reformed Congregation

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*“O come, let us worship and bow down: let us kneel
before the LORD our maker.” Psalm 95:6*



Hull, Iowa
712.439.1630

Pastor: Rev. Bartel Elshout

E-mail: belshout@gmail.com - Cell #: 712-451-9302

Worship Services: 9:30 AM & 6:00 PM

Online services available on hullhrc.com or sermonaudio.com/hullhrc

Member Church of HRC Denomination heritagereformed.com

Bulletin information to lindamvanbeek@aol.com

“And Obed begat Jesse, and Jesse begat David.” Ruth 4:22

Obed would be the father of Jesse who would be the father of David, and we know who David's greater Son would be – the Lord Jesus Christ, Son of God and Saviour of men. In other words, this list of names is important because, humanly speaking, if Naomi hadn't gone to Moab, Ruth hadn't returned to Bethlehem with Naomi, and Boaz hadn't married Ruth, then there'd have been no King David, and Jesus would never have been born.

... to the Jews first

Writing to the Romans, the Apostle Paul states that the gospel is “to the Jew first” (Romans 1:16). Jesus is a Jew and came from Israel and, although the Jews may have largely rejected Him in the present, we should still work hard to reach Jewish people with the gospel, and pray for the day when they shall recognize their Messiah, and many, many Jews will come to faith in Jesus Christ as Saviour and Lord (Romans 11:11-15).

... also, to the Gentiles

Having stated that the gospel is “to the Jew first”, Paul goes on to state that this same gospel is “also to the Greek”. Largely confined to the Jews in the Old Testament, in the New Testament this gospel goes to the ends of the earth. And Ruth, after whom this book is named and whose story its pages tell, is a wonderful reminder that the gospel is for all the nations. This Moabitess brought to faith in Jehovah was one of many more to follow.

... freely offered to all

Again, and again in Scripture we read the word, “whosoever” – it means Jews and Gentiles, male and female, black and white, rich and poor, educated and uneducated, moral and immoral, religious and irreligious. None is too good that they do not need the Saviour and none is too bad that they cannot have Him. Ruth draws to a close by pointing forward to the Man of Nazareth who will receive all who come to Him for salvation full and free.

~Devotions of the Free Presbyterian Church of Ulster