

SUNDAY MORNING
05-02-2021

Pre-service Psalter 417:1, 3**
Silent Congregational Prayer
Votum and Salutation
Psalter 241:1, 2, 4**
Reading of the Law: Deuteronomy 5:1-24
Response to the Law: Psalter 428:10**
Scripture Reading: 1 Timothy 1:1-17
Congregational Prayer
Giving our offerings to the Lord's service***
Psalter 424:1-3**

Text: 1 Timothy 1:15

The Glorious Gospel of Christ Jesus

1. A gospel which is rich in content
2. A gospel which is trustworthy
3. A gospel which worthy of all acceptance
Prayer

Giving our offerings to the Lord's service***

Psalter 4:3-5**

Doxology: Psalter 315**

Benediction

** Please stand if enabled

*** Please do so when you exit

Family Sermon Discussion Questions:

1. Why is it so amazing that Christ Jesus came into *the world*?

- 2*. Why is the Name Christ Jesus the gospel in a nutshell?

3. Why is the word "sinner" such a stunning description of who we are by nature?

4. What is the rich meaning of the verb "to save"?

5. Why did the Holy Spirit move Paul to emphasize that the gospel is faithful or trustworthy?

- 6*. Why should Paul's conversion be an encouragement for every sinner—even for the chief of sinners?

7. Why is the gospel "worthy of all acceptance"?

8. What shall be the end of all who do not accept the faithful saying of the gospel?

Question for Self-Reflection

1. Do you know today that Christ Jesus came into the world to save you?

SUNDAY EVENING
05-02-2021

Pre-service Psalter 419:1, 2**

Silent Congregational Prayer

Votum and Salutation

Psalter 273:1, 5**

Scripture Reading: Colossians 2:1-14

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Congregational Prayer

Giving our offerings to the Lord's service***

Psalter 289:1-4**

Text: Colossians 2:11-13

Infant Circumcision and Infant Baptism

1. Arguments against this connection

2. Scriptural proof for this connection

3. Implications of this connection

Prayer

Giving our offerings to the Lord's service***

Psalter 50: All**

Doxology: Psalter 316**

Benediction

** Please stand if enabled

*** Please do so when you exit

Family Sermon Discussion Questions:

1. How can you prove from Genesis 17 that God's covenant with Abraham was not merely a covenant that only pertained to the people of Israel?
2. What aspect of circumcision was ceremonial (temporary), and what aspect is permanent or abiding?
3. How did circumcision symbolize the work of the Holy Spirit?
4. How does Paul show the relationship between circumcision and baptism in Colossians 2:11-13?
- 5*. What do circumcision and baptism teach us about babies?
- 6*. Why is it so encouraging to realize that God called you by your personal name when you were baptized?
7. What does God reveal about Himself in the sacraments of circumcision and baptism?

Question for Self-Reflection

1. How can we find encouragement in the doctrine of baptism when we face a troubling future as a nation?

* Questions for younger children